

(48 point)

AMENDED GENERAL AND FINAL PLAN OF DEVELOPMENT FOR NAME OF CENTER

Top 2" margin
Typical All Sheets

A PORTION OF THE NORTHWEST QUARTER, SECTION ##, TOWNSHIP #, RANGE #, GILA AND
SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY ARIZONA

FLOOD ZONE

(30 point)

GENERAL NOTE

PROJECT DATA

(14 point)

STATEMENT OF OWNERS

WE HAVE REVIEWED THIS PLAN AND
APPROVED THE DEVELOPMENT AS SHOWN.
SIGNED THIS _____ DAY OF _____
2002
BY _____ AS _____
OF
NAME OF COMPANY, RELATED
INFORMATION.

ACKNOWLEDGMENT

STATE OF "NAME HERE" COUNTY OF "NAME"
THE FORGOING INSTRUMENT WAS
ACKNOWLEDGED BEFORE ME THIS _____ DAY
OF _____, 2002 BY _____,
AS _____ (NAME OF COMPANY,
RELATED INFORMATION HERE) OWNER.
IN WITNESS WHEREOF I HAVE HEREUNTO SET
MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC: _____
MY COMMISSION EXPIRES _____

APPROVALS

APPROVED BY THE CITY OF TEMPE, CITY COUNCIL
OF THIS DAY _____ OF _____,

BY: _____, MAYOR, DATE

ATTEST: _____, CITY CLERK
DATE: _____

_____, CITY ENGINEER,
DATE: _____

_____, DEVELOPMENT SERVICES

MANAGER

DATE: _____

BENCHMARK

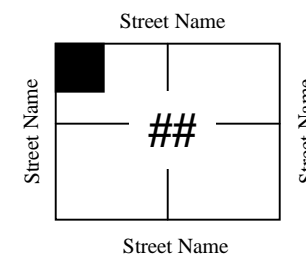
OWNER/DEVELOPER

LEGAL DESCRIPTION

CERTIFICATION (Surveyor Seal and Signature)

BASIS OF BEARING

(30 point)



LOCATION MAP

CONDITIONS OF APPROVAL (SGF-##)

1/2" margin
(Typical All Sheets)

1/2" margin
(Typical All Sheets)

(48 point)

AMENDED PRELIMINARY PLANNED AREA DEVELOPMENT FOR NAME OF PROJECT

Top 2" margin
Typical All Sheets

A PORTION OF THE NORTHWEST QUARTER, SECTION ##, TOWNSHIP #, RANGE #, GILA AND
SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY ARIZONA

FLOOD ZONE

(30 point)

STATEMENT OF OWNERS

WE HAVE REVIEWED THIS PLAN AND
APPROVED THE DEVELOPMENT AS SHOWN.
SIGNED THIS _____ DAY OF _____
2002
BY _____ AS _____
OF
NAME OF COMPANY, RELATED
INFORMATION.

GENERAL NOTE

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STATE OF "NAME HERE" COUNTY OF "NAME"
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RELATED INFORMATION HERE) OWNER.
IN WITNESS WHEREOF I HAVE HEREUNTO SET
MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC: _____
MY COMMISSION EXPIRES _____

PROJECT DATA

(14 point)

APPROVALS

APPROVED BY THE CITY OF TEMPE, CITY COUNCIL
OF THIS DAY _____ OF _____,

BY: _____, MAYOR, DATE

ATTEST: _____, CITY CLERK
DATE: _____

_____, CITY ENGINEER,
DATE: _____

_____, DEVELOPMENT SERVICES

MANAGER

DATE: _____

BENCHMARK

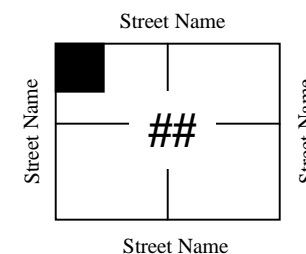
OWNER/DEVELOPER

LEGAL DESCRIPTION

CERTIFICATION (Surveyor Seal and Signature)

BASIS OF BEARING

(30 point)



LOCATION MAP

CONDITIONS OF APPROVAL (SPD-##)

1/2" margin
(Typical All Sheets)

1/2" margin
(Typical All Sheets)

(48 point)

PRELIMINARY AND FINAL PLANNED AREA DEVELOPMENT FOR NAME OF PROJECT

Top 2" margin
Typical All Sheets

A PORTION OF THE NORTHWEST QUARTER, SECTION ##, TOWNSHIP #, RANGE #, GILA AND
SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY ARIZONA

FLOOD ZONE

(30 point)

GENERAL NOTE

PROJECT DATA

(14 point)

STATEMENT OF OWNERS

WE HAVE REVIEWED THIS PLAN AND
APPROVED THE DEVELOPMENT AS SHOWN.
SIGNED THIS _____ DAY OF _____
2002
BY _____ AS _____
OF
NAME OF COMPANY, RELATED
INFORMATION.

ACKNOWLEDGMENT

STATE OF "NAME HERE" COUNTY OF "NAME"
THE FORGOING INSTRUMENT WAS
ACKNOWLEDGED BEFORE ME THIS _____ DAY
OF _____, 2002 BY _____,
AS _____ (NAME OF COMPANY,
RELATED INFORMATION HERE) OWNER.
IN WITNESS WHEREOF I HAVE HEREUNTO SET
MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC: _____
MY COMMISSION EXPIRES _____

APPROVALS

APPROVED BY THE CITY OF TEMPE, CITY COUNCIL
OF THIS DAY _____ OF _____,

BY: _____, MAYOR, DATE

ATTEST: _____, CITY CLERK
DATE: _____

_____, CITY ENGINEER,
DATE: _____

_____, DEVELOPMENT SERVICES

MANAGER

DATE: _____

BENCHMARK

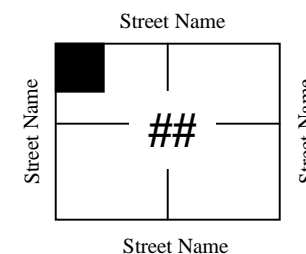
OWNER/DEVELOPER

LEGAL DESCRIPTION

CERTIFICATION (Surveyor Seal and Signature)

BASIS OF BEARING

(30 point)



LOCATION MAP

CONDITIONS OF APPROVAL (SPD-##)

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(Typical All Sheets)

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(Typical All Sheets)

AMENDED PRELIMINARY AND FINAL SUBDIVISION

(48 point)

PLAT FOR NAME OF SUBDIVISION

Top 2" margin
Typical All Sheets

A PORTION OF THE NORTHWEST QUARTER, SECTION ##, TOWNSHIP #, RANGE #, GILA AND SALT RIVER BASE
AND MERIDIAN, MARICOPA COUNTY ARIZONA

(30 point)

FLOOD ZONE

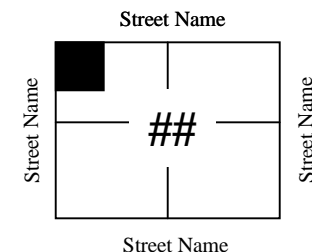
STATEMENT OF OWNERS

WE HAVE REVIEWED THIS PLAN AND
APPROVED THE DEVELOPMENT AS SHOWN.
SIGNED THIS _____ DAY OF _____
2002
BY _____ AS _____
OF
NAME OF COMPANY, RELATED
INFORMATION.

BENCHMARK

OWNER/DEVELOPER

(30 point)



LOCATION MAP

DEDICATION (If any)

ACKNOWLEDGMENT

STATE OF "NAME HERE" COUNTY OF "NAME"
THE FORGOING INSTRUMENT WAS
ACKNOWLEDGED BEFORE ME THIS _____ DAY
OF _____, 2002 BY _____,
AS _____ (NAME OF COMPANY,
RELATED INFORMATION HERE) OWNER.
IN WITNESS WHEREOF I HAVE HEREUNTO SET
MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC: _____
MY COMMISSION EXPIRES _____

LEGAL DESCRIPTION

CERTIFICATION (Surveyor Seal and Signature)

BASIS OF BEARING

CONDITIONS OF APPROVAL (SGF-##)

(14 point)

GENERAL NOTE

APPROVALS

APPROVED BY THE CITY OF TEMPE, CITY COUNCIL
OF THIS DAY _____ OF _____,

BY: _____, MAYOR, DATE

ATTEST: _____, CITY CLERK

DATE: _____

_____, CITY ENGINEER,

DATE: _____

_____, DEVELOPMENT SERVICES

MANAGER

DATE: _____

BASIS OF BEARING

PROJECT DATA (Gross & Net Acres)

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(Typical All Sheets)

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(Typical All Sheets)

AMENDED FINAL SUBDIVISION PLAT FOR NAME OF SUBDIVISION

(48 point)

Top 2" margin
Typical All Sheets

A PORTION OF THE NORTHWEST QUARTER, SECTION ##, TOWNSHIP #, RANGE #, GILA AND SALT RIVER BASE
AND MERIDIAN, MARICOPA COUNTY ARIZONA

(30 point)

FLOOD ZONE

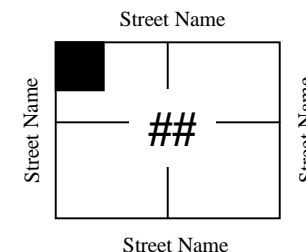
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2002
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BENCHMARK

OWNER/DEVELOPER

(30 point)



LOCATION MAP

DEDICATION (If any)

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NOTARY PUBLIC: _____
MY COMMISSION EXPIRES _____

LEGAL DESCRIPTION

CERTIFICATION (Surveyor Seal and Signature)

BASIS OF BEARING

CONDITIONS OF APPROVAL (SGF-##)

GENERAL NOTE

(14 point)

PROJECT DATA (Gross & Net Acres)

APPROVALS

APPROVED BY THE CITY OF TEMPE, CITY COUNCIL
OF THIS DAY _____ OF _____,

BY: _____, MAYOR, DATE

ATTEST: _____, CITY CLERK
DATE: _____

_____, CITY ENGINEER,
DATE: _____

_____, DEVELOPMENT SERVICES

MANAGER

DATE: _____

BASIS OF BEARING

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(Typical All Sheets)

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(Typical All Sheets)

(48 point)

PROJECT NAME CONDOMINIUMS

A CONDOMINIUM DEVELOPMENT WITHIN A PORTION OF THE NORTHWEST QUARTER, SECTION ##, TOWNSHIP #,
RANGE #, GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY ARIZONA

Top 2" margin
Typical All Sheets

FLOOD ZONE

(30 point)

DEDICATION (If any)

(14 point)

GENERAL NOTE

PROJECT DATA (Gross & Net Acres)

1/2" margin
(Typical All Sheets)

STATEMENT OF OWNERS

WE HAVE REVIEWED THIS PLAN AND
APPROVED THE DEVELOPMENT AS SHOWN.
SIGNED THIS _____ DAY OF _____
2002
BY _____ AS _____
OF
NAME OF COMPANY, RELATED
INFORMATION.

ACKNOWLEDGMENT

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THE FORGOING INSTRUMENT WAS
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RELATED INFORMATION HERE) OWNER.
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MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC: _____
MY COMMISSION EXPIRES _____

APPROVALS

APPROVED BY THE CITY OF TEMPE, CITY COUNCIL
OF THIS DAY _____ OF _____,

BY: _____, MAYOR, DATE

ATTEST: _____, CITY CLERK
DATE: _____

_____, CITY ENGINEER,
DATE: _____

_____, DEVELOPMENT SERVICES

MANAGER

DATE: _____

BENCHMARK

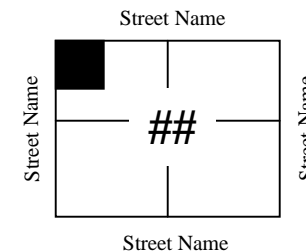
OWNER/DEVELOPER

LEGAL DESCRIPTION

CERTIFICATION (Surveyor Seal and Signature)

BASIS OF BEARING

(30 point)



LOCATION MAP

BASIS OF BEARING

CONDITIONS OF APPROVAL (SGF-##)

1/2" margin
(Typical All Sheets)